

UNOFFICIAL COPY

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION



When Recorded Return To:
FRANCIS DALLAHAN
701 SIOUX DR
FREMONT, CA 94539

Doc#: 0720106041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 10:55 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390514155 "DALLAHAN" Lender ID:87 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by FRANCIS M DALLAHAN, FRANCIS J DALLAHAN FRANCIS M. DALLAHAN A SINGLE MAN AND FRANCIS J. DALLAHAN A MARRIED MAN, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/17/2004 Recorded: 02/02/2005 as Instrument No.: 0503316051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

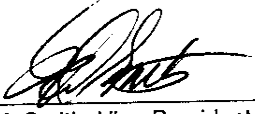
Legal: UNIT -PTOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORE DRIVE CONDOMINIUMS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 5200625IN SECTION 1 TOWNSHIP 0NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14211120121

Property Address: 3520 N LAKE SHORE DR, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On May 23rd, 2007

By: 
David M. Smith, Vice-President

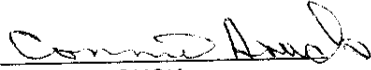
Handwritten initials/signature

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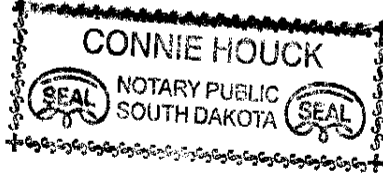
STATE OF South Dakota
COUNTY OF Minnehaha

On May 23rd, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

Property of Cook County Clerk's Office