

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0720108090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2007 10:05 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8445900262 "JOHNSON" Lender ID:842/001/0014590026 Cook, Illinois PIF: 06/25/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO FIRST NATIONAL BANK OF CHICAGO holder of a certain mortgage, made and executed by CHRISTINE JOHNSON, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 12/23/1993 Recorded: 01/06/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94015721, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 IN THE SUBDIVISION OF THE EAST 333 1/2 OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ( EXCEPT EAST 68TH STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-24-414-023-0000

Property Address: 6952 S CHAPPEL AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA SUCCESSOR BY MERGER TO FIRST NATIONAL BANK OF CHICAGO  
On June 28th, 2007

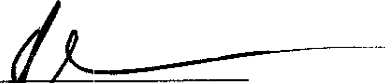
By:   
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida  
COUNTY OF Duval

On June 28th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Florida Notary Public Commission #00-488-7010

(This area for notarial seal)

Prepared By: Ami Conkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office