

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DELIA AKPANA
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0720108192 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 02:47 PM Pg: 1 of 3

3000944086
LEON PERRY
PO Date: 06/14/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100014440001069822 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEON PERRY, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated June 14, 2004 calling for the original principal
sum of dollars (\$390,915.00), and recorded in Mortgage Record , page and/or instrument # 0420244025, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1532 TIREE CT FLOSSMOOR, IL - 60422

Tax Parcel No. 31113080160000

115 SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 28th day of June, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

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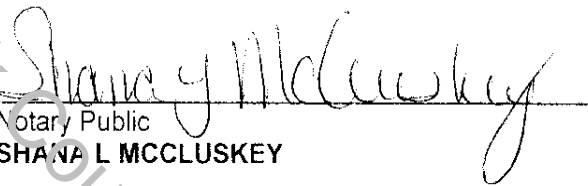
LEON PERRY

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of June, 2007, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

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LEON PERRY

3000944086

PO Date: 06/14/2007

LEGAL DESCRIPTION

LOT 115 IN BALLANTRAE OF FLOSSMOOR UNIT 4, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office