RELEASE OF MORTGAGE NOFFICIAL BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NILES TOWNSHIP SCHOOLS

CREDIT UNION

WAS FILED

5940 Lincoln

Morton Grove IL 60053



Doc#: 0720108137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/20/2007 01:42 PM Pg: 1 of 2

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KNOW ALL ME'S BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLA'M unto Paul L. Pusateri, an unmarried man, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 19th day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0319129106, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its V. P. of Operations this 3rd day of July, 2007.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Marcia S. Peterson

V. P. of Operations

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

(Seal)

0720108137 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF COOK |) |

I. Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 3rd day of July, 2007 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling, Notary Public

OFFICIAL SEAL
GAIL TAMMELING
(SEA NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/27/09

Legal Description

UNIT IA IN 1936 NORTH HALSTED CONDOMINIUM AS DELICEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 9 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87475041 AND AMENDED BY DOCUMENT 88292280 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLUNOIS.

P. I. N.: 14-32-410-062-1001

Address of Premises: 1936 N. Halsted St. #1A, Chicago IL 60014