<u>JOFFICIAL C</u>

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**HOLLY NILES** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 **ATTN: PAYOFFS** 

P.O. BOX 8820

DAYTON, OH 45482 - 0255

0004329574 JAMES J MARTELLO PO Date: 06/29/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720113074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/20/2007 11:42 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J MARTELLO AND NANCY M N ARTELLO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated September 16, 2005 calling for the original principal sum of doi are (\$80,000.00), and recorded in Mortgage Record, page and/or instrument # 0526946005, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

26 CORINTH CT, TINLEY PARK IL - 60477

Tax Parcel No. 31-07-402-043-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of July, 2007.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

By

Wendy Richardson Its MORTGAGE OFFICER

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## **UNOFFICIAL COPY**

0004329574

JAMES J MARTELLO

State of OHIO	)	
County of MONTGOMERY	)	SS

Before me, the widersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>July, 2007</u>, personally appeared <u>WENDY RICHARDSON</u>, <u>MORTGAGE OFFICER</u>, of

### NATIONAL CITY MOPT GAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY NILES

HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009

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# **ÜNOFFICIAL COPY**

ETADDRESS: 26 CORINTH CT

CITY TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER:

#### LEGAL DESCRIPTION:

THAT PART OF LOT 6 IN BLOCK 4 OF THE ODYSSEY CLUB PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY MOST CORNER OF SAID LOT 6; THENCE SOUTH 66 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6 A DISTANCE OF 54.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 62 DEGREES 38 MINUTES 00 SECONDS EAST 192.82 FEET TO A POINT ON THE CURVED EASTERLY LINE OF SAID LOT 6 THAT IS AN ARC DISTANCE OF 33.26 FEET SOUTHERLY OF THE POINT OF CURVATURE ON SAID EASTERLY LINE OF LOT 6; THENCE NORTHERLY, ALCAG THE EASTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE EASTERLY, HAVING A RADIUS OF 130.00 FEET, A CHORD THAT BEARS NORTH 7 DEGREES 53 MINUTES 08 SECONDS WEST A CHORD LENGTH OF 30.41 FEET AN ARC LENGTH OF 30.48 FEET; THENCE SOUTH 62 DEGREES 38 MINUTES 00 SECCATS WEST 225.95 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 6; THENCE S 5
PO THE

OF COOK COUNTY CLARK'S OFFICE SOUTH 66 DEGREES 04 MINUTES 54 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 36.74 FIET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.