## UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten at

9720125072D

Doc#: 0720126072 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/20/2007 11:14 AM Pg: 1 of 3

Illinois for and ir. consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

TALAL FIDA

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 406 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-34, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

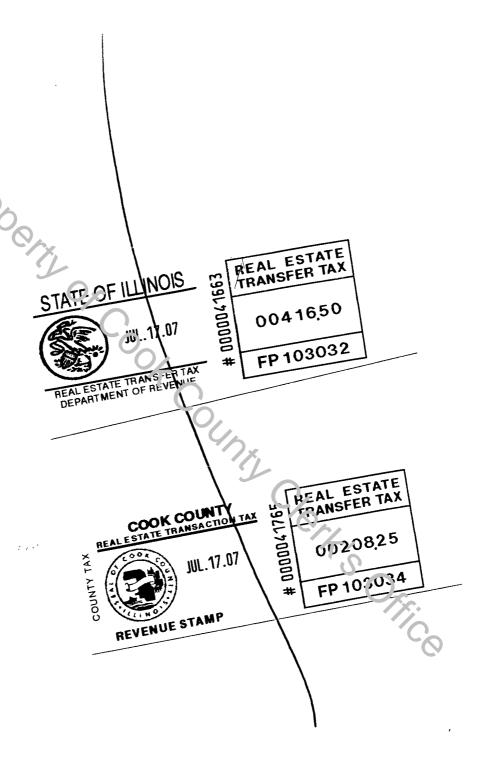
Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):	03-29-347-004-0000; 03-29-347-016-0000 03-29-347-017-0000; 03-29-347-018-0000 03-29-347-019-0000; 03-29-347-020-0000
Address(es) of Real Estate: 10 S. Du	unton, #, Arlington Heights, IL 60005
4 N 1/ 1/ A	Banbury Metrolofts, LLC  By: Let Hesse, Manager
STATE OF ILLINOIS ) SS COUNTY OF DUPAGE )	94
Dennis Hesse is personally known to me to lead to the same person whose name is subscribed to the severally acknowledged that as such Author.	or the Councy and State aforesaid, DO HEREBY CERTIFY that be a Managing Member of Banbury Metrolofts, LLC and to be the e foregoing it strument, appeared before me this day in person and ized Agent, has signed and delivered the said instrument and pursuant I limited liability cc peration, as her free and voluntary act, for the
Notary Public  This instrument was prepared by:	DAWN MCR. WOFFICIAL SEAL  NOTARY PUBLIC STATE OF AN MINISTRES OF ILLINOIS  MY COMMISSION EXPIRES 09/28/07
	Kevin M. Coyne, Esq. 1700 Park St., #102 aperville, Illinois 60563
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
10 S. Dunton, # 406 Arlington Heights, IL 60005	10 S. Dunton, # 40b Arlington Heights, IL 60005