

UNOFFICIAL COPY

Prepared By:

203

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, IL 60506

8375669

and When Recorded Mail To

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506



Doc#: 0720126080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 11:19 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0171321037

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12, 2007
executed by PAUL R IZZO AND SHARON L IZZO, AS JOINT TENANTS

Je

to BENCHMARK BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506
and recorded in Book/Volume No. _____, page(s) _____
COOK

C.T.I./W
83-75669
27054705 2/3
0720126074
, as Document No.
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8234 SOUTH KILDARE, CHICAGO, ILLINOIS 60612
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

BENCHMARK BANK

On July 17, 2007 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD A SAMUELSON

known to me to be the CHAIRMAN
and MARGARET JANE MILLER
known to me to be SR VICE PRESIDENT

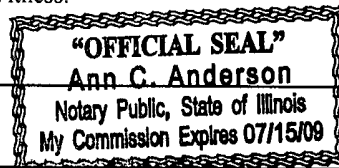
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
RICHARD A SAMUELSON
Its: CHAIRMAN

By: [Signature]
MARGARET JANE MILLER
Its: SR VICE PRESIDENT

Notary Public Ann C Anderson

Witness:



KANE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

24406-01
(01/15/01)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0171321037

Borrower Name(s): PAUL R IZZO AND SHARON L IZZO, AS JOINT TENANTS

Property Address: 8234 SOUTH KILDARE, CHICAGO, ILLINOIS 60652

LOT 131 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.
19-34-207-034-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03