NOFFICIAL C

06/29/07 Date:

Order Number: 2000 405002803 Doc#: 0720126172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2007 03:54 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 17, 2004 AND RECORDED JUNE 1, 2004 AS DOCUMENT NO. 0415326298 MADE BY CHARLES LITTLE AND CORINE LITTLE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEF FOR LEHMAN BROTHERS BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$83,000.00 7 Ox COO4

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso who acquired title from the mortgagor to all or 1/4's Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: KARRIE WAGNER

Telephone No.

State of Illino County of

This Instrument was acknowledged before me on

Insurance Company.

Notary Public My commision exp

KARRIE WAGNER OFFICIAL SEAL Notery Public, State of Illinois Commission Expires March 25, 2011

Prepared by: Address:

CRTOFRES

6800 MAIN ST., DOWNERS GROVE, ILLINOIS 60516

Return to: DEBBIE MASSEY

12352 SOUTH EMERALD AVE CHICAGO, ILLINOIS 60628

(officer for/agent of) Ticor Title

Signature of Notary)

COR TITLE



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Permanent Index Number: 25-28-300-037-0000 Common Address: 12352 SOUTH EMERALD AVE CHICAGO, ILLINOIS 60628

Legal Description:

THE SOUTH 20 FEET OF LOT 22 AND LOT 23 (EXCXEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD