

# UNOFFICIAL COPY



Doc#: 0720133017 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2007 07:33 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. DUPLICATE

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

3

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **PATRICIA A CORCORAN** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020927205 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination or Assignment of Rents recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 1B IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF LOTS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99087666, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 2639 WEST GUNNISON ST. APT 1, CHICAGO IL 60625

PIN: 13-12-423-017-1002

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of JUNE A.D., 2007.

MidAmerica Bank, fsb.

(Seal)

BY:

Ann Ryan Vice President

ATTEST:

Marcia Petricig- Asst. Vice President

# BOX 334 CTI

037 0009 ARA AAT

# UNOFFICIAL COPY

STATE OF ILLINOIS

)  
SS.

COUNTY OF DUPAGE

On, 29TH day of JUNE A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

**UNOFFICIAL COPY****STREET ADDRESS:** 2639 WEST GUNNISON STREET APT 1**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 13-12-423-017-1002**LEGAL DESCRIPTION:**

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Property of Cook County Clerk's Office