

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

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0720133037

Date: 07/11/07

Doc#: 0720133037 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2007 07:48 AM Pg: 1 of 2

Order Number: 0 008384507

1. Name of mortgagor(s): PEDRO SALAZAR AND ESPERANZA SALAZAR
2. Name of original mortgagee: FIRST EAST SIDE SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0419733010
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 26-08-324-029-0000
Common Address: 10422 SOUTH AVENUE G, CHICAGO, ILLINOIS 60617

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: M. MICHELLE PETRUSHA
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3000

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/11/2007 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: M. MICHELLE PETRUSHA
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

Mary Ann Bunelle

(Signature of Notary)

"OFFICIAL SEAL"
MARY ANN BUNELLE
 Notary Public, State of Illinois
 My Commission Expires 04/24/2010

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Legal Description:

LOT 9 AND THE NORTH 5 FEET OF LOT 10 IN BLOCK 25 IN IRONWORKER'S ADDITION TO SPUH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office