UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000676251 PIN No. 11-29-303-048-1013

200 CO.



Doc#: 0720134020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2007 09:04 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain need of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 750/1/Co

SEE ATTACHED LEGAL

Property Address: 1336 WEST BIRCHWOOD AVENUE UNIT 3, CHICAGO, IL 60626 Recorded in Volume at Page	
Instrument No. $043\overline{3535005}$, Parcel ID No. $11-29-303-048-1013$ of the record of Mortgages for $COOK$	
to herein.	County, referred
Borrower: QUINCYOLA I LEWIS, A SINGLE PERSON	

J=AM8080105RE.081873 (RIL1)

MIN 100314000006762511 MERS PHONE: 1-888-679-6377 Page 1 of 2

0720134020 Page: 2 of 3 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 12, 2007 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VICE PRESIDENT MARY ENOS SECRETARY STATE OF SS COUNTY OF BONNEVILLE On this **JULY 12, 2007** before me, the undersigned, a Notary Public in said State, personal appeared KRYSTAL HALL , personally known to me (or proved to and SECRETARY respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. G-4318 MILLER RD, FLINT, MI 48507 and being authorized so

and MARY ENOS me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

acknowledged to me, that they, as such officers, to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-10-2013) NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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0433535005 Page: 16 of 23 **UNOFFICI**

AM 8080105RE 1000676251

STREET ADDRESS: 1336 WEST BIRCHWOOD AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-29~303-048-1013

LEGAL DESCRIPTION:

UNIT 1336-"N", IN BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ANDERSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND PRIVATE ALLEY IN BLOCK 5 OF BIRCHWOOD BEACH FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS B271
COOK C.

COOK COOK COUNTY CLORES OFFICE DOCUMENT 25168271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.