# **UNOFFICIAL COPY**



Doc#: 0720139052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2007 10:02 AM Pg: 1 of 3

		<u> </u>		
006754904000	, <b>X</b>			
Release of Deed	Full	Partial		
Know all Men by these present	to that JPMORO	SAN CHASE E	BANK NA	
consideration of one dollar, and whereof is hereby acknowledge SCOTT STEIN				
		)	and its/his/tl	heir heirs, legal
representatives and assigns, all whatsoever Bank may have accepted to the control of the control	quired in, through	or by a certai	or demand In Mortgage d	
01/10/07 as Document Num			Page	recorded/
registered in the Recorder's/Re the State of Illinois applicable to legally described as follows, to-SEE ATTACHED LEGAL	o the property, sit		County and St	tate,
Draw and Address AFAA NADTI				_

Property Address: 2529 NORTH HALSTED STREET UNIT 4S CHICAGO IL, 60614

PIN 14-28-311-092-1008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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	CHECK IF PARTIAL - if checked, the following ap	ply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

06/26/07

JPMORGAN CHASE BANK NA

By: Valla

**NETTA HAYDEN** 

Its: AVP

Attest:

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be aftered thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

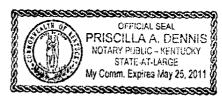
Notary Public

My Commission Expires: (25-25-201)

This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000126104





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#### RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA Chicago Private Client Services LPO 10 South Dearborn, 8th Floor Chicago, IL 60670

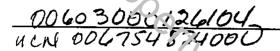


Doc#: 0705349128 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/22/2007 12:49 PM Pg: 1 of 14

### WHEN RECORDED MAIL TO:

Private Client Services Loan Servicing P.O. Box 32096 Louisville, KY 40232-2096



(134/)

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

JUDITH M LOSEMAN
JPMorgan Chase Bank, NA
10 South Deargo, 8th Floor
Chicago, IL 60670

### MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Industadness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$150,000.00.

THIS MORTGAGE dated January 10, 2007, is made and executed between SCOTT STEIN, whose address is 2529 NORTH HALSTED STREET, 4S, CHICAGO, IL 60614 (referred to below as "Grantor") and JPMorgan Chase Bank, NA, whose address is Chicago Private Client Services LPO, 16 South Dearborn, 8th Floor, Chicago, IL 60670 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT 2529-4S, P-10 AND P-11, IN THE LILL VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15, 16, 17, 18 AND 19 IN BLOCK 2 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 418 FEET OF OUTLOT "F" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97029783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 14-28-311-092-1008, 14-28-311-092-1026 AND 14-28-311-092-1027.

The Real Property or its address is commonly known as 2529 NORTH HALSTED STREET, UNIT 4S, CHICAGO, IL 60614. The Real Property tax identification number is 14-28-311-092-1008, 14-28-311-092-1026, 14-28-311-092-1027

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