



Doc#: 0720441041 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 10:41 AM Pg: 1 of 3



PREPARED BY AND WHEN RECORDED RETURN TO:
ABNAMRO MORTGAGE GROUP, INC.
1201 E. LINCOLN BLDG F M0990-01
MADISON HEIGHTS MI 48071

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 28794
INVESTOR LOAN NO. 656441377
Date: JULY 16, 2007

Lawyers Unit #03310 Case# 26257 (04-3073)

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABNAMRO MORTGAGE GROUP, INC.,
ABNAMRO MORTGAGE GOURP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 16, 2007**
executed by
CONSTANCE S. SEPENZA, AN UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0720441040
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 16, 2007**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

Ekroth & Osborne, Ltd.
15 Salt Creek Lane, Ste. 122
Hinsdale, IL 60521
Phone: 630-850-9090
Fax: 630-850-9015
As Agent for Lawyers Title Insurance Corporation
10 S. LaSalle Street, Ste. 2500
Chicago, IL 60603

SCHEDULE A - Continued 11026257

Legal Description:

The East 1/2 of Lot 302 in Block 4 in Second Division of Riverside in Section 36, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 15-36-404-019-0000

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

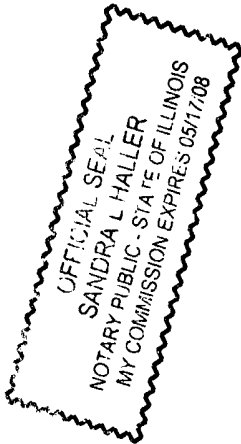
On this 16 day of July 2007, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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