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**FIRST AMENDMENT TO THAT
DECLARATION OF
CONDOMINIUM OWNERSHIP
AND BYLAWS EASEMENTS,
RESTRICTIONS AND
COVENANTS FOR 4110-18 NORTH
CALIFORNIA CONDOMINIUMS**



Doc#: 0720444010 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 10:10 AM Pg: 1 of 3

THIS AMENDMENT is made and entered into this 16h day of July 2007, by 4110-18 CALIFORNIA, LLC, an Illinois Limited Liability Company herein after referred to as "Declarant":

WITNESSETH THAT:

WHEREAS, Declarant is the legal title holder of the following described real estate in the City of Chicago, County of Cook, and State of Illinois:

THE SOUTH 5 FEET OF LOT 19 AND LOT 20 IN BLOCK 9 IN ROSE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-13-323-036-0000
13-13-323-037-0000

ADDRESS: 4110-18 NORTH CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60618

WHEREAS, Declarant previously entered in the Declaration of Condominium Ownership and Bylaws, Easements, Restrictions and Covenants for 4110-18 NORTH CALIFORNIA CONDOMINIUMS, which Declaration was recorded with the Recorder of Deeds for Cook County, Illinois, as Document No. 0719717019; and

WHEREAS, Declarant wishes to amend the Declaration to reflect future add-on property and to change the name of the Condominium so as to coincide with the Plat previously recorded;

NOW THEREFORE, the Declaration is hereby amended as follows:

First: the name of the Condominium shall henceforth be:

4110 N. CALIFORNIA CONDOMINIUMS

Second: Article XXI of the Declaration is amended to provide that the legal description for the proposed area to be added on is as follows:

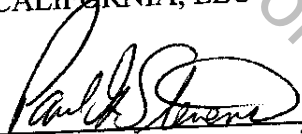

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THE SOUTH 15 FEET OF LOT 17 AND ALL OF LOT 18 AND LOT 19 EXCEPT THE SOUTH 5 FEET THEREOF, IN BLOCK 9 IN ROSE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Further, the maximum number of proposed units is six (6).

IN WITNESS WHEREOF, 4110-18 CALIFORNIA, LLC, has caused its name to be signed in these presents by its Manager this 16th day of July, 2007.

4110-18 CALIFORNIA, LLC

BY:  
Manager/Member

MAIL TO:

Jeffrey Sanchez
Jay Zabel & Associates, Ltd.
55 West Monroe Street
Suite #3950
Chicago, Illinois 60603

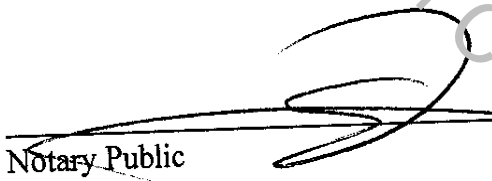
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STATE OF ILLINOIS)
)
 COUNTY OF COOK)

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Manager of 4110-18 CALIFORNIA, LLC, Declarant, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Limited Liability Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
 this 16th day of July, 2007.


 Notary Public
 My Commission Expires: 2/3/11

