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RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22ND STREET, STE 250
LOMBARD, IL 60146

(The Above Space For Recorder's Use Only)



Doc#: 0720446010 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 09:17 AM Pg: 1 of 2

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto LARRY RIAS AND CHERYL L. RIAS, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of MAY A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0624308026 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 29-08-303-053-0000
Address(es) of Real Estate: 87 E. 148th, HARVEY, IL 60426

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
DATED this 10th day of JULY, 2007
(Grace Gumila) (SEAL)
(Loan Officer) (SEAL)



State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of JULY, 2007
Commission expires 4-23-08 Maureen A. Bigelow
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1

(NAME AND ADDRESS)

IMPRESS SEAL HERE

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

THE WEST 15.5 FEET OF LOT 27 AND LOT 26 (EXCEPT THE WEST 4.5 FEET THEREOF) IN MARTENSON'S RESUBDIVISION OF BLOCK 9 OF SOUTH LAWN ADDITION, BEING A SUBDIVISION OF SECTION 17 AND OF THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CREDIT UNION 1	_____
	(Name)	(Name)
	450 E 22ND STREET, STE. 250	_____
	(Address)	(Address)
	LOMBARD, IL 60148	_____
	(City, State and Zip)	(City, State and Zip)