



Doc#: 0720447083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 09:55 AM Pg: 1 of 2

STATE OF IL
COUNTY OF COOK (A)
LOAN NO. 1000390091
Project AM8780105RE

Prepared By:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
Caryn Killian
208-528-9895

Record and Return to:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

PLEASE RECORD FIRST

MISSING OR LOST ASSIGNMENT AFFIDAVIT

Krystal Hall, of lawful age, being first duly sworn states as follow:

1. That I am the Vice President of **AMERICAN HOME MORTGAGE**.
2. C/U AMERICA FINANCIAL SERVICES, INC, held a Mortgage on the property as described on said Mortgage referred to herein, Made by **YOO JEONG HAN**, dated 04/28/03 recorded on 07/07/03 in Book N/A Page N/A as Document 0313835103 which mortgage was assigned from C/U AMERICA FINANCIAL SERVICES, INC to **AMERICAN HOME MORTGAGE**.
3. After a diligent search, **AMERICAN HOME MORTGAGE**, has been unable to locate the original Assignment of Mortgage from C/U AMERICA FINANCIAL SERVICES, INC to **AMERICAN HOME MORTGAGE**, and believes it to be lost or misplaced.
4. That indeed the mortgage held by C/U AMERICA FINANCIAL SERVICES, INC has hereby been granted, bargained, sold, assigned, transferred and set over unto **AMERICAN HOME MORTGAGE**. My knowledge of the facts stated herein is true and correct.

UNOFFICIAL COPY

SEE ATTACHED LEGAL: UNIT 411 IN THE ENFIELD DEVELOPMENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10 IN BLOCK 28 IN THE BRONX BEING A SUBDIVISION OF PART TO SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 2860846 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMBER:

PROPERTY ADDRESS: 5005 Eastfield Skokie, IL 60077

AMERICAN HOME MORTGAGE.



Krystal Hall
Vice President



Witness Suzie Hagele

STATE OF IDAHO

) ss

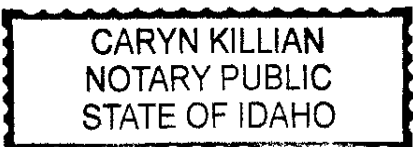
COUNTY OF BONNEVILLE

On 06/29/07, before me CARYN KILLIAN, a Notary Public in and for county of BONNEVILLE in the State of IDAHO, personally appeared Krystal Hall, signing on behalf **AMERICAN HOME MORTGAGE**, by authority of its Board of Directors, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and the by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:



Caryn Killian
(COMMISSION EXP. 10/10/2008)
NOTARY PUBLIC



Property of Cook County Clerk's Office