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Recording requested by:
JP Morgan Chase Bank, N.A.

Doc#: 0720454096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 02:37 PM Pg: 1 of 2

1111 Polaris Pkwy
Columbus, OH 43240

When recorded, mail to:
Chase Home Finance, LLC
700 Kansas Lane
Monroe, LA 71203
Loan No: 1610094558



Space above this line for Recorder's use

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, JP Morgan Chase Bank, N.A. (Assignor), 1111 Polaris Pkwy, Columbus, OH 43240, for consideration paid, does hereby assign and set over to Chase Home Finance, LLC 194 Wood Avenue South Iselin, NJ 08830 (Assignee), that certain mortgage for \$1,000,000.00 dated 2/23/2007 from BAKER JENNIFER L, to JP Morgan Chase Bank, N.A., filed for record in the office of the County Clerk of COOK, State of IL, on _____ and recorded as instrument no. _____ in book _____ of Mortgage on page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 30 W OAK ST APT 14B, CHICAGO, IL 60610-
Legal Description:

I hereby certify that the precise residence of the
within named Assignee is:
194 Wood Avenue South Iselin, NJ 08830

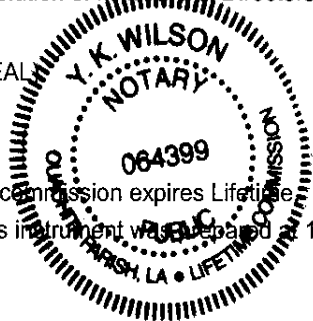
04/19/2007
JP Morgan Chase Bank, N.A.

By: C. Housley
C. Housley, Assistant Secretary

State of Louisiana
County of Ouachita

On 04/19/2007, before me, Y.K. Wilson, a Notary Public in and for said State, personally appeared C. Housley who executed the within instrument as Assistant Secretary for JP Morgan Chase Bank, N.A., personally known to me, who by me being duly sworn, did dispose and say that they reside at 1040 Oliver Road, Monroe, LA 71201, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Y.K. Wilson
Y.K. Wilson, Notary Public 64399
County of residence: Ouachita

My commission expires Lifetime
This instrument was prepared at 1040 Oliver Road, Monroe, LA 71201.

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1610094558

EXHIBIT A**Parcel 1:**

Unit 14B, together with the exclusive right to use Parking Space P-56 and Storage Space S-03, limited common elements, in the 30 W. Oak Condominium as delineated and defined on the plat of survey of that part of the following described parcels of real estate:

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian,

And also,

That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Datum, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18, 2006 as document number 0629110006, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement recorded October 18, 2006 as document number 0629110005, over the burdened land described therein, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the land therein referred to as the "Condo Garage." (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-04-424-009; 17-04-424-010