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Doc#: 0720455006 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2007 09:14 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
426450085808

Prepared by: Marco Covarrubias


### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0622212067, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to WASHINGTON MUTUAL, its successors and assigns, executed by Edward J. Nunez, being dated the 25th day of June, 2007, in an amount not to exceed \$365,150.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to WASHINGTON MUTUAL, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 31st day of May, 2007.

By:   
Brian Davison, Bank Officer

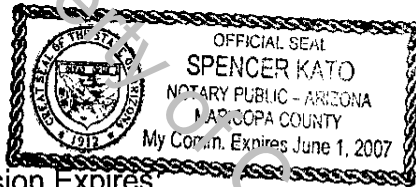
3X

NAT 15820-07-01801

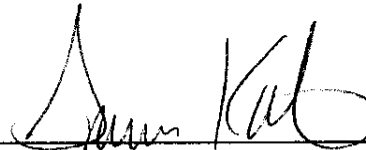
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of May, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

Maricopa County Clerk's Office

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15820-07-01801

Property Address: 3605 N ST LOUIS AVE  
CHICAGO, IL 60618  
Parcel I.D : 13-23-228-016

THE NORTH 30 FEET OF THE SOUTH 67 FEET 3/8 INCHES OF LOTS 18, 19 AND 20 AND THE WEST 9 FEET, 6 INCHES OF LOT 17 IN THE SUBDIVISION OF BLOCK 9 IN BICKERDIKE'S 2ND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE NORTHEAST QUARTER (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office