

# UNOFFICIAL COPY

**THIS DOCUMENT PREPARED BY:**

State Farm Bank  
PO Box 5961  
Madison, WI 53705-0961  
MICHELLE OLSON  
Paid Loan Processor  
(877) 638-0158 x5598



Doc#: 0720457005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2007 07:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

STANISLAW CZARNIK  
13635 LAMON AVE APT A24  
CRESTWOOD IL 60445

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: STANISLAW CZARNIK AND JANINA SLEZAK; AS HUSBAND AND WIFE**

**Original Mortgagee: STATE FARM BANK FSB**

**Dated: 05-20-06**

**Date Recorded: 06-20-06**

**Book: NA**

**Page: NA**

**Document/Instrument #: 0617126215**

**Property Address: 13635 LAMON AVE APT A24, CRESTWOOD IL 60445**

**Legal Description: SEE ATTACHED SCHEDULE A**

**Pin #: 28-04-201-052-1024**

**County: COOK County, State of ILLINOIS**

IN WITNESS WHEREOF, STATE FARM BANK FSB, by the officer duly authorized, has duly executed the foregoing instrument on June 5, 2007.

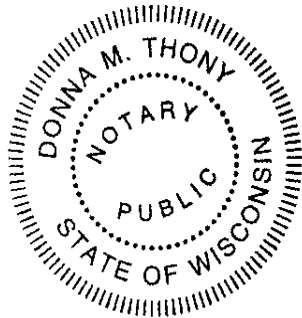
STATE FARM BANK FSB

*Jeff Whitbeck*  
By: JEFF WHITBECK

Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on June 5, 2007 by JEFF WHITBECK, AUTHORIZED OFFICER of STATE FARM BANK FSB, an ILLINOIS CORPORATION, on behalf of said corporation.



*Donna M. Thony*  
DONNA M THONY  
Notary Public, State of Wisconsin  
My commission expires 03-22-09

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT A-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25242350, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

DEPT. OF Cook County Clerk's Office