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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0720457028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 10:52 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696233311 "CALVA" Lender ID:A25/258/0696233311 Cook, Illinois PIF: 06/28/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by BEATRIS CALVA, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/12/2005 Recorded: 08/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524139080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

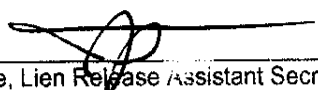
Legal: THE SOUTH 30 FEET OF LOT 28 IN BLOCK 4 IN FREDERICK W. BARTLETT'S MARQUETTE HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13212040450000

Property Address: 6348 S LAPORTE AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY
On July 3rd, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 3rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: _____

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA . PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

