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Doc#: 0720457100 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/23/2007 01:55 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

386997

ASSIGNMENT OF MORTGAGE

Mail To: American Docs 250 Commerce 2nd Floor Irvine, CA 92602 760765605
Original Loan Amount: \$100,000.00
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association 301 S. College Street Charlotte, NC 28288-

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 10/21/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook Courty. IL, as document No. , for the property legally described as follows:

LOT 21 IN BLOCK H IN UNIT NO. 2 IN HARRIS PARK VISTA A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BORROWERS: SUNKHERO KHANANISHO NENA SHAMSHON

PIN 09-13-207-021-0000

Which has the address of: 7450 WILSON TERRACE

Grove

(street)

Morton

(city)

(herein "Property Address");

IL, 60053 (state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

MID AMERICA BANK, fsb.

BY: Assistant Secretary

ATTEST:

BY:

Witness

STATE OF ILLINOIS
County of

SS

I hereby certify that on this 23rd day of March. 2005.

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Assistant Secretary and Tamuru Comea, Witness of

MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-11-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

When recorded mail to:Heather McCusker American Documents 250 Commerce 2nd Floor Irvine, CA 92602 888-477-4780