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Doc#: 0720457106 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/23/2007 01:56 PM Pg: 1 of 2

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250 Commerce 2nd Floor Irvine, CA 92602

ASSIGNMENT OF MORTGAGE

760780265

Original Loan Amount: \$150,000.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association 301 S. College Street Charlotte, NČ 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/23/2004, to MID AMERICA BANK, fsb., pok County, IL, as document No. Recorded 12 2804 02 , for the property recorded in the office of the Recorder of Deeds in Cook legally described as follows:

UNIT 3260 IN BELMONT RIVER CLUB CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 5. BOTH INCLUSIVE IN THE BOATYARD AT BELMONT AND THE RIVER PHASEIL A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22 1998 AS DOCUMENT NUMBER 08163174 IN COO' COUNTY ILLINIOS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020036491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BORROWERS: SUMITTRA PIKULSOM

13-24-404-123-1008 PIN

Which has the address of: 3260 N ANCHOR DRIVE BUILDING 20 UNIT 4

Chicago

(street)

(city)

IL. 60618

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005.

> MID AMERICA BANK, fsb. Assistant Secretary

ATTES	ST: Januis Courl
	Witness

STATE OF ILLINOIS County of

SS

I hereby certify that on this 23rd day of March 2005. before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Assistant Secretary and TOMIKU COYLO, , Witness of MID AMERICA BANK, fsb., and acknowledged that they lighted and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

"OFFICIAL SEAL DEBBIE SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 **DOWNERS GROVE, IL 60515-1721** When recorded please return to:

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