## UNOFFICIAL COPY



Doc#: 0720457107 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/23/2007 01:56 PM Pg: 1 of 2

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Mail To: American Docs

250 Commerce 2nd Floor

Irvine, CA 92602

## ASSIGNMENT OF MORTGAGE

760714843

Original Loan Amount: \$141,300.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association 301 S. College Street Charlotte, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 7/9/2004, to MID AMERICA BANK, fsb., County, JL, as document No. recorded in the office of the Recorder of Deeds in Cook for the property legally described as follows:

PARCEL 1: UNIT NO. 124 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THYE COMMON ELEMENTS WHICH UNIT AND COMMON ELEMENTS ARE CONPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY THE INSTRUMENT HEZEIK REFERRED TO AS THE LEASE EXECUTED BY: ILLINOIS INSTITUE OF TECHNOLOGY AN ILLINOIS NOT-FOR-PROFIT CORPORATION AS LESSOR AND MICHIGAN PLACE LLC AN ILLINOIS LIMITED LIABILLITY COMPANY AS LESSEE DATED DECEMBER 7 1999 WHICH LEASE WAS RECORDED FEBRUARY 29 2003 AS DOCUMENT 00147967 AND ASSIGNMENT THERETO RECORDED MARCH 15 ∠00∑ AS DOCUMENT NUMBER 002C297405 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIZED) FOR A TERM OF YEARS ENDING DECEMBER 31 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERS OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTWEST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852 AS AMENDED FROM TIME TO TIME ALL IN COOK COUNTY ILLINOIS.

BORROWERS: ALAIN PLACIDE PARISA PLACIDE

17-34-102-051-1108 PIN

Which has the address of: 124 E 32ND

(street)

Chicago

(herein "Property Address");

(city)

IL. 60616

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March. 2005.

MID AMERICA BANK, fsb.

Assistant Secretary

ATTE		
3Y:	Jamiki Corre	
	Minocs	_

STATE OF ILLINOIS County of

SS

I hereby certify that on this 23rd day of March, 2005.

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Assistant Secretary and TOM KIL (1) WID Mitness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own

free and voluntary act of said MID AMERICA BANK, fsb., for incluses and purposes therein set forth.

Notary Public

CFFICIAL SEAL VALERIE L. CREICCH NOTARY PUBLIC, STATE OF ILLESO'S MY CORDESCION EXPLBES 5-22-2

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 **DOWNERS GROVE, IL 60515-1721**  When recorded please return to:

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250 Commerce, 2<sup>nd</sup> Floor Irvine, CA 92602

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