## UNOFFICIAL COPY 152



Doc#: 0720457108 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/23/2007 01:56 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Mail To: American Docs

Irvine, CA 92602

250 Commerce 2nd Floor

## ASSIGNMENT OF MORTGAGE

760775497

Original Loan Amount: \$133,750.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its prir cipal place of business in Clarendon Hills, Illinois and

> Wachovia Bank, National Association 301 S. College Street Charlotte, NC 28288-

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mr rtgage dated 11/24/2004, to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County. IL, as document No. , for the property

legally described as follows:

LOT 37 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION PIL OFFICE 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWERS: NICOLE OTTMER SAUNDERS DANIEL PATRICK SAUNDERS

(street)

PIN

14-20-325-026-0000

Which has the address of: 1440 W MELROSE

Chicago

(city)

IL, 60657

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

0720457108 Page: 2 of 2

## UNOFFICIAL

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of March, 2005,

	MID AMERICA BANK, 1549	
	BY: Mille Club	
	Assistant Secretary	
ATTEST:		
M. D. la		
BY: Mula Sour	<del></del>	

STATE OF ILLINOIS

County of

SS

I hereby certify that on this 23rd day of Marc's 2005.

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Assistant Secretary and Acute Live in MID AMERICA BANK, fsb., and acknowledged that they righted and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for (n) uses and purposes therein set forth.

"OFFICIAL SEAL" DEBBIE SCHULTZ NOTARY PUBLIC, STALE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 **DOWNERS GROVE, IL 60515-1721**  When recorded please return to:

When recorded mail to:Heather McCusker American Documents 250 Commerce 2nd Floor Irvine, CA 92602 888-477-4780