

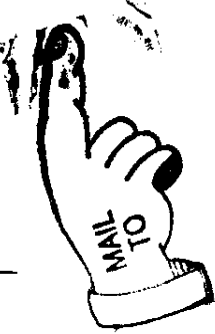
UNOFFICIAL COPY



Doc#: 0720460030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 11:31 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT
ATTN: LOAN PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481



DATED: 6/29/07

ACCOUNT # 000402250

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MAURICIO PULECIO AND MONICA PULECIO, HIS WIFE, dated 01/22/2003, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT #0030225276.

RECORDED ON: 02/18/2003

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL CREDIT UNION

Stella Kuber

BY: STELLA KUBER
LOAN MANAGER

STATE OF Illinois)
)SS
COOK COUNTY)

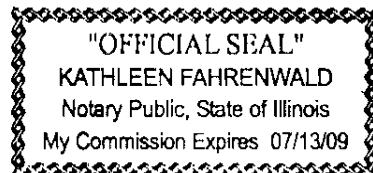
Before me, a Notary Public in and for said county, personally appeared Stella Kuber, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 29 2007.

Kathleen Fahrenwald (SEAL)

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/MK
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481

Notary Public, State Of Illinois
My Commission Expires 7/13/09



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LEGAL DESCRIPTION

LOT 14 EXCEPT THE NORTH 10 FEET THEREOF AND THE SOUTH 10 FEET THEREOF IN BLOCK 2 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2707 N NORDICA, CHICAGO IL 60707
TAX ID #: 13303030270000

Property of Cook County Clerk's Office