

# UNOFFICIAL COPY



Doc#: 0720401030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2007 07:12 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **535061**

S. Sadekar  
Prepared by: SHURHANGI SADEKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38837241  
Investor #: 2575

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 04, 2006 and executed by JOSE L. FAUTISTA, as Mortgagor(s), in the amount of \$ 81,780.00, and recorded on 4-12-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0610235180 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which normally encumbered the described property:

### LEGAL DESCRIPTION:

THE NORTH 6 FEET OF LOT 35 AND THE SOUTH 28 FEET OF LOT 36 IN BLOCK 4 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2216 S. SCOVILLE AVE., BERWYN, ILLINOIS

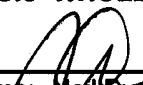
Tax ID #: 16-30-204-025-0000

Dated: JULY 03, 2007

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
AEGIS WHOLESALE CORPORATION**

  
\_\_\_\_\_  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 03, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS WHOLESALE CORPORATION** on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA**  
**Doris Chapman**  
**Commission # DD518204**  
**Expires: FEB. 14, 2010**  
**Bonded Thru Atlantic Bonding Co., Inc.**

