

UNOFFICIAL CO

Doc#: 0720405171 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2007 12:46 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN File # Date: July 03, 2007

Title Order No.: 1661466

Name of Mortgagor(s): William J. Stine, Jr.

Name of Original Mortgar, etc. Mers, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp

Name of Mortgage Servicer (if any): Taylor, Bean & Whitaker Mortgage Corp. Mortgage Recording: Volume: Page: or Document No.: 0515305045

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from 1 the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. The Clork's Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-27-210-027-0000 Vol. 0247 Common Address: 12030 S Prairie Drive, Alsip, IL 60803

First American Title Insurance Company

Its: Office Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

County of Cook

This instrument was acknowledged before me on July 03, 2007 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 12-7-09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warren Alle

OFFICIAL SEAL ROSE NIVEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/07/09

Mail To: William J. Stine, Jr.,, 12030 S Prairie Drive, Alsip, IL 60803

0720405171 Page: 2 of 2

UNOFFICIAL COPY EXHIBIT A LEGAL DESCRIPTION

LOT 24 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office