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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

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2007443

* S T L M G O O O 2 O O 7 4 4 3 * CRef#:07/29/2007-I Ref#:A019-POF

Date: 06/29/2007-Print Batch ID: 359

PIN/Tax ID #: 13-16-41/5-022-0000

Property Address:

4128 NORTH LE CLAIRE AVE.

CHICAGO, IL 60641

2728413187

Doc#: 0720413107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/23/2007 10:54 AM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CO'(SIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to occure under such mortgage.

Original Mortgagor(s): MARGARET S. ARENA, A DISABLED PERSON, UNMARRIED

Original Mortgagee: EVERBANK

Date of Mortgage: 04/14/2005

Loan Amount: \$412,800.00

Recording Date: 05/03/2005

05/03/2005 Document #: 0512305203

Legal Description: LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF ZUE WEST 1/4(EXCEPT STREETS AND ALLEYS) OF LOTS 11 AND 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLINOIS.

Misc. Comments: PIN TAX ID: 13-16-416-022-0000 VOL.0341

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/27/2007.

Seattle Mortgage Company

Jessica Ohde

Vice President

Linda Green

Vice President

il Thom

0720413107 Page: 2 of 2

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State of GA

County of Fulton
On this date of 06/27/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Cameron Garcia NOTARY PUBLIC Fulton County Stag of Georgia

State of Georgia
My Commission Expires
May 21, 2011

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