



Doc#: 0720415076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 10:42 AM Pg: 1 of 2

Prepared by:
Darlene Woody
2300 Brookstone Centre Parkway
Columbus, GA 31904

After Recording Return To:
George Tychalski
1408 S Fairview Ave
Park Ridge IL 60068



Property of Cook County Clerk's Office

Release

Loan Number: 0201133972

PIN Number: 13-34-217-038

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Greenpoint Mortgage Funding, Inc

To **George Tychalski** bearing the date **05-27-2004** and recorded in the recorder or registrar of titles in
Cook County, in the State of Illinois in book , at page as document number **0416045022** and further
assigned to in book , at page as document number .
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The
recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
2136-4 2N Kildare-43
Chicago IL 60639

PIF Date: 06-04-2007

GreenPoint Mortgage Funding, Inc.

Linda Story-Daw
Linda Story-Daw, Vice President

Patricia D. McCart
Patricia D. McCart, Vice President

Barbara Nye
Witness Barbara Nye

June Freeman
Witness June Freeman

State of Georgia

County of Muscogee

I, **Debra Miller**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal June 5, 2007

Debra Miller
Debra Miller, Notary Public
My Commission Expires: March 25, 2011

SV
pd
SN
M: 1/2/11

UNOFFICIAL COPY

File No.: NCS-88004-CHI1

Legal Description:

LOTS 1, 2 AND 3 IN BLOCK 1 OF GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0201132972//TYCHALSKI

13-31-217-038

Property of Cook County Clerk's Office