UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465418866210XXX MIN # 100315800000001587

MERS Phone: 1-888-679-

6377

The undersigned Bank certifies that the following is fully paid and . satisfied: Mortgage executed by HOLIDAY C TARR, AN UNMARRIED WOMAN AND JENNIFER P PARELLO, AN UNMARRED WOMAN to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0533602017 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 1227 W LUNT AVE #3B, CHICAGO, IL 60626 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 11-32-114-031-1042

Today's Date 06/20/2007

Mortgage Electronic Registration Systems, Inc. Name of Bank

Ву

Crystine Ness, VP Loan Docor entation

COUNTERSIGNED:

Ву

Cory &. Crable, VP Loan Documentation

8/204228/5 0720422075 Fee

Doc#: 0720422075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2007 04:17 PM Pg: 1 of 2

Mail / Return to:

HOLIDAY C TARR 1227 W LUNT AVE APT 3B CPICAGO, IL 60626-3050

STATE OF MONTANA COUNTY OF YELLOWSTONE

} } ss.

Jennifer Kelm

Notary Public for the State of Montana

Residing at/Billings, Montana

My Commission Expires: 02/10/2009

This instrument was drafted by: Crystine Ness, Clerk Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

SEAL OF MONTH

On the above plate, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Sy pary

0720422075 Page: 2 of 2

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EXHIBIT A

UNIT NUMBER 1227-3B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH ET L

6455, 1

NOIS.

NOIS.

COOK
COUNTY CLERK'S OFFICE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,