JNOFFICIAL COPY

Recording Requested By Cenlar FSB

When Recorded Return To: ALFRED BENJAMIN 8142 S INGLESIDE CHICAGO, IL 60619



Doc#: 0720431062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2007 11:46 AM Pg: 1 of 2





SATISFACTION

Cenlar FSB #:0012732301 'BE \UMAMIN" Lender ID:W18/12732301 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ALLIANCE FSB A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ALFRED A BENJA, vilin, UNMARRIED, originally to ALLIANCE FSB, in the County of Cook, and the State of Illinois, Dated: 07/25/2005 Recorder: 03/08/2005 as Instrument No.: 0522046152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 23 and 24 in block 9 in 1st addition to Aubur Friighlands, being a part of the northwest 1/4 of section 32 township 38 north range 14, east of the third principal meridian, in Crok County Illinois.

Assessor's/Tax ID No. 20-32-123-041-0000

Property Address: 8154-60 S RACINE AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -longs Office

ALLIANCE FSB A FEDERAL SAVINGS BANK On 2:20,07

STATE OF Illinois COUNTY OF Cook

, before me, ., a Notary Public in and for Cook in the State of Illinois, personally appeared MICHAEL BAGNIEWSKI, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 114109



(This area for notarial seal)

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Prepared By: Susanna C Parker, CENLAR FSB PO BOX-7414, RENTON, NJ 08628 609-883-3900

