| RELEASE OF MECHANIC | S I | [] | N | | 1 | 0. 2 | 2 | 1 | | Δ | 1 | | P |)\ | |
|---------------------|-----|----|---|----|---|-----------------|---|---|---|---|----------|---|------------|----|--|
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STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS (COUNTY OF COOK) SS

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN
DOCUMENT NO. 0713855077



Doc#: 0720433098 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00

(Reserved for Recorder's Use Only)

Wladyslaw Majchrzak, President of Opal Service, Inc

Cook County Recorder of Deeds
Date: 07/23/2007 09:24 AM Pg: 1 of 2

| WHEREAS, the undersigned, | Opal Services, Inc | | | | | |
|--|---|--------------------------------|--|--|--|--|
| heretofore, on the 15th | day of May | A.D.20 <u>07</u> | | | | |
| filed in the above office a Claira | for Lien against Kathleen B. Tyrrell & Prairie Park Developme | ent Corporation & North Shore | | | | |
| Community Bank & Trust & Top | Quality Flooring & Ross Builders & Development, Inc | & Unknown Owners | | | | |
| for \$ 21,500.00 | Deilars, and on the following described property, to wit | , LOT 3 IN BLOCK 21 IN | | | | |
| NORTH EVANSTON, A SUBDI | VISION OF THE SOUTH PART OF QUILMETTE RES | SERVE IN TOWNSHIP 42 | | | | |
| NORTH, RANGE 13 EAST OF 1 | THE THIRD PREVEIPAL MERIDIAN, IN COOK COU | NTY, ILLINOIS. | | | | |
| | | | | | | |
| ************************************** | which Claim f | or Lien is numbered as above. | | | | |
| PERMANENT INDEX NUMB | BER 05-34-422-006-0000 | | | | | |
| Property Address 2642 Prairie Av | ve., Evanston IL 60201 | | | | | |
| 1 / | | | | | | |
| NOW THEREFORE, for and in | consideration of the sum of \$21,500.00 | ., and other good and valuable | | | | |
| consideration, the receipt whereof is hereby acknowledged, Wladyslaw Majchrzak, President of Opal Service, Inc | | | | | | |
| do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder | | | | | | |
| of Cook County to enter satisfaction and release thereof on the proper Record in his office. | | | | | | |
| Witness MY hand | and seal this13H day of(| A.D. 2007 | | | | |

Page I of 2 pages

(Seal)

0720433098 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK) SS

| 1, Ted R. Baranowski | , a Notary |
|---|--|
| Public in and for Cook County, in the State of Illinois, do l | nereby certify that, Wladyslaw Majchrzak, |
| President of Opal Service, Inc | |
| personally known to me to be the same person who | ose name is subscribed to the foregoing instrument, |
| appeared before me this day in person and acknowledged that | h <u>e</u> signed, sealed and delivered the said instrument |
| as his free an | d voluntary act, for the use and purposes therein set forth. |
| 90- | |
| 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | 7.1 |
| Given under my hand and Notarial Seal, this | _ day of A.D. 20 <u>07</u> |
| Ox | |
| "OFFICIAL SEAL" | |
| TED R. BARANOWSKI NOTARY PUBLIC, ST. TE OF ILLINOIS | Notary Public |
| MY COMMISSION EXPIRES 2/6/2000 | |
| 0, | |
| Mail recorded instrument to: | This instrument prepared by: |
| Name Greystone Recovery Group, Corp | Name Creystone Recovery Group, Corp |
| Address 6150 N. Milwaukee Avenue | Address 6'.50 N. Milwaukee Avenue |
| City Chicago IL 60646 TEL. (773) 467-1600 | City Chicago IL 60646 TEL. (773) 467-1600 |
| | |
| NOTICE THIS DOCUMENT IS SENT FOR THE PURP | OSE OF COLLECTING A CONSULAR DEBT. |