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Doc#: 0720433119 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2007 10:07 AM Pg: 1 of 3

DO 834128

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511570203

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0430917132, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Residential Loan Centers of America, Inc., its successors and assigns, executed by Marian Kosierb, being dated the 9 day of July, 2007, in an amount not to exceed \$157,500.00 and recorded in Official Record Volume 227*, Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Residential Loan Centers of America, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Doc. # 0720433118

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of July, 2007.

By: 
Brian Davison, Bank Officer

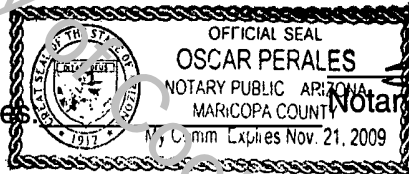
34C

BOX 334 CTI

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of July, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



[Handwritten Signature]

My Commission Expires

Notary Public

Property
Maricopa County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008374798 SK
STREET ADDRESS: 6815 S ROBERTS RD
CITY: BRIDGEVIEW **COUNTY:** COOK
TAX NUMBER: 18-24-308-008-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 IN GARDEN LANE A P.U.D., BEING A RESUBDIVISION OF LOT 87 IN GILBERT & WOLF'S BRIDGEVIEW GARDENS UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER COMMON AREA LOT 5 FOR THE BENEFIT OF PARCEL 1 AS DISCLOSED B DECLARATION OF EASEMENT RECORDED MA 18, 1999 AS DOCUMENT 99479920.

Property of Cook County Clerk's Office