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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0710687

Doc#: 0720439127 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/23/2007 02:04 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

070619174

My Clark's

COUNTY OF COOK

IN THE CIRC'A'' COURT OF COOK COUNTY, ILLINOIS
COUNTY DETARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK (F/K/A THE CHASE MANHATTAN BANK), AS TRUSTEE FUP IMC HOME EQUITY LOAN TRUST 1998-3

PLAINCLEF

)NO.

) JUDGE

VS

SANDRA BROWN A/K/A SANDRA LEE BROWN; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; WELLS FARGO BK, N.A. FKA WELLS FARGO BK OF MN, NA AS TRUSTEE UNDER THE POOLING & SERV. AGRMNT DTD 2/28/01, SERIES 2001-I; UNKNOWN HEIRS AND LEGATEES OF SANDRA BROWN, IF ANY; PRIME ACCEPTANCE CORP;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned do hereth certify that the above entitled cause was filed in the above Court on day of _____, ___, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE NORTH 33 1/3 FEET OF LOT 9 IN BLOCK 2 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCKS 1, 2 AND 3 OF TABOR'S ADDITION TO EGGLESTON, A SUBDIVISION OF EAST 25 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7340 SOUTH LAFAYETTE AVENUE CHICAGO, IL 60621

The subject mortgage has been recorded/registered as document number:

#98283070 .

SIGNATURE: NOWAK /VI. X

Attorney of Record

PIERCE & ASSOCIATES
TRYNO: 20-28-321-039-0000

Ketury TO: BOX 178