

UNOFFICIAL COPY

Release of Mortgage by Corporation

Know All Men by These Presents,
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto



Doc#: 0720547077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 10:14 AM Pg: 1 of 2

Next Level Properties, LLC

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 5th day of July 2006 as Document Nos. 0169333034 and 0619333035 and recorded in the Recorder's Office of Cook County, in the State of Illinois to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

LOT 7 IN BLOCK 19 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392. IN COOK COUNTY, ILLINOIS. *ll*

The Real Property Address is commonly known as: 266 Boston St., Chicago Heights, IL 60411.
P.I.N No. 32-29-110-007

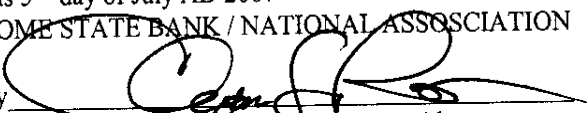
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.
IN TESTIMONY WHEREOF, The said Home State Bank / National Association

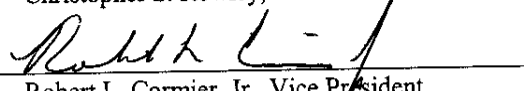
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Vice President, this 5th day of July AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By


Christopher S. Rowley, Vice President

Attest


Robert L. Cormier, Jr., Vice President

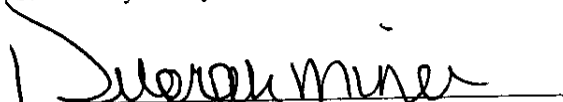
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
County of McHenry)

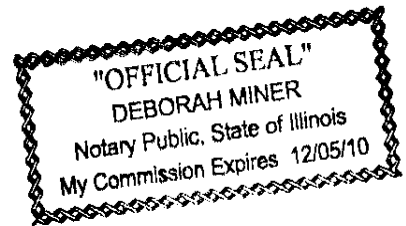
I, Deborah L. Miner

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Christopher S. Rowley, personally known to me to be the Vice President and Robert L. Cormier, Jr. personally known to me to be the Vice President, of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal
This 5th day of July AD 2007


Deborah Miner

This document was prepared by:
Home State Bank N.A.
40 Grant St.
Crystal Lake, IL 60014
Next Level Properties, LLC – 890103-53



PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.
Attn: Deborah Miner
PO Box 1738
Crystal Lake, IL 60039-1738

Property of Cook County Clerk's Office