

UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR TRUST DEED

Fifth Third Bank

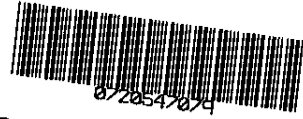
PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263



Doc#: 0720547079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 10:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Angela Gallenstein

1 MOC 2A

Madisonville Operations Center

Cincinnati, OH 45263

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES
Fifth Third Bank, Chicago

MORTGAGOR:

The N'Digo Foundation

BANK:

Fifth Third Bank, Chicago

A Michigan Banking Corporation

Madisonville Operations Center

Cincinnati, OH 45263

This Certifies, that a certain mortgage and assignment of rents and leases executed by The N'Digo Foundation, an Illinois corporation, to Fifth Third Bank, Chicago a Michigan banking corporation dated March 7, 2005 in the Office of the Recorder of Cook County, State of IL on April 19, 2005 as Instrument Number 0510927009 and 0510927010, is hereby released. PIN: 17-08-448-009-1007

**"AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE
AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"**

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 3rd day of JULY, 2007.

"BANK"

Fifth Third Bank, Chicago, a Michigan banking corporation

By: [Signature]

Its: VP

STATE OF ILLINOIS)

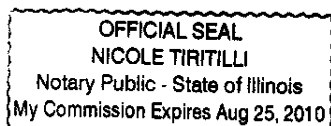
COUNTY OF COOK)

SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 3rd day of JULY, 2007, personally appeared the above named Danny J. Ryan and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 3rd day of JULY 2007

My County of residence is COOK, State of ILLINOIS, and my commission expires: Aug 25, 2010



[Signature]
SIGNATURE OF NOTARY PUBLIC

Nicole Tirifilli
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation

By: Audra Bailey Mail Drop 1MOC2A Cincinnati, OH 45263

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1: UNITS P-8, P-9, P-10, P-11 AND P-12 IN THE HALE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 13 (EXCEPT THE NORTH 31 FEET), AND LOTS 14, 15 AND 16 (TAKEN AS A TRACT LYING BELOW AN ELEVATION OF 22.68 FEET, CITY OF CHICAGO DATUM) IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021010566; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 13 (EXCEPT THE NORTH 31 FEET), AND LOTS 14, 15 AND 16 (EXCEPT THAT PORTION THEREOF WHEN TAKEN AS A TRACT LYING BELOW AN ELEVATION OF 22.68 FEET, CITY OF CHICAGO DATUM, AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF THE HALE GARAGE CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 002101566), ALL IN GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-08-448-009-1007

Commonly Known As: 19 N. SANGAMON