## **UNOFFICIAL COPY**



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual as Tenants by
the Entirety

6709631 192 FREEDOM TITLE COPP.



Doc#: 0720549035 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/24/2007 02:33 PM Pg: 1 of 3

THE GRANTOR, Beacon Pointe West 1.5C, created and existing under and by virtue of the laws of the State of II. and duly authorized to transact business in the state of II., for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authorily given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Raj Patel and Kinjal Patel, husband and wife, as tenants by the entirety, of of the County of the following described Real Estate situated in the County of Cook in the State of IL, to wit:

Lot 20 in Beacon Pointe, Being a Resubdivision. in part of section 5, township 41 North, Range 9, East of the Third Principal Meridian, of Lot 1 in Laufenburger Subdivision, according to the rotat thereof Recorded December 18, 2006 as Document Number 0635216075 all in the Village of Hoffman Estates, Cook County, Philippin

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2006 and subsequent years

Permanent Real Estate Index Number(s): 06-05-100-022-0000

Address(es) of Real Estate: 5949 Chatham Drive, Hoffman Estates, 1L 60192

TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, and attested by its Michael S. Albach, Vice President/CFO this

day of July . 20 07

day of July

Beacon Pointe West.

By: The Kirk Corporation, Managing Member

Michael S. Albach, Vice President/CFO

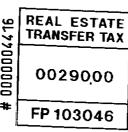
SEAL

VILLAGE OF HOFFMAN ESTATES
STATE THAN SERVICE
33842 \$1740.00

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	Cook			SS.	
I, the undersigned, a Notary Public in and me to be the of the Beacon Pointe West, Michael S. Albach, Vice President/CFO o subscribed to the forgoing instrument, appropriate and delivered the said instrument a given by the Board of Directors of said co corporation, for the uses and purposes the	f said corporation f said corporation beared before me to and caused the corroration, as their	Kirk Corporation, and personally this day in personal of second contracts seal of second contracts.	on, Managing I y known to me on and severall	Member, personally ke to be the same person y acknowledged that	nown to me to be the n(s) whose name(s) ar as such and they
Given under my hand and official seal, thi	s 16 <sup>th</sup>	day of	_July	, 20 07	
OFFICIAL SE ROBERT J. E 4E Notary Public - State My Commission Expires	(INAN ) of Illinois	·			(Notary Public)
<b>Prepared by:</b> Robert J. Brennan - The Kirk Corporation 201 Juniper Circle Streamwood, IL 60107		04 COL	/h.,		
Mail To:			1		
851 Providence or a Angolden a loss		STA	TE OF ILLIN	0.5 real	ESTATE
Name and Address of Taxpayer: Raj Patel and Kinjal Patel  5949 CHATIMA D.Z.		STATE TAX	JUL.24,1	TRANS	80.00
Hoffman Winnes A 6019	2	REAL E	STATE TRANSFER TMENT OF REVE		03043
COOK COUNTY  ** HEAL ESTATE TRANSACTION	TAX CO REAL	ESTATE			



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## **UNOFFICIAL COPY**

FIRST AMERICAN TITLE INSURANCE COMPANY

COMMITMENT NUMBER: 6709631

SCHEDULE A (CONTINUED)
PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN BEACON POINTE, BEING A RESUBDIVISION, IN PART OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 1 IN LAUFENBURGER SUBDIVISION, The VIL. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0635216075, ALL IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.