[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05211160 CHASE Loan No. 1971479788

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 12/27/2002 recorded in the office of the Recorder of Deeds in County, Illinois, ic, the property legally described as follows: as document No.

LOT 6 IN BLOCK 3 IN DAVON MAPLEWOOD ADDITION TO NORTH EDGEWATER IN THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS COVANTAGE **ASSIGNMENT**

PIN

13012200260000

Which has the address of: 6136 N MAPLEWOOD, Chicago (street)

(city)

Illinois 60659 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720556043 Page: 2 of 2

	IN WITNESS WHEREOF, the andersigned caused this Assignment to be executed this 28th	day of march , 2507
		BY: Nucle Duck
	BY: Secretary	Lonnie Dixon
	Prandi (Jyner	
	STATE OF ILLINOIS) SS County of Marage)	
Mide 	I hereby certify that on this 28th of me, the subscriber, a Notary Public of the State of Illino Vice President and Brand Amenca Bank, duly authorized by the compacknowledged that they signed and cell-vared said Ass said MAMENCA Bank, for the OFFICIAL SEAL	is, personally appeared LONNE DIXON, Secretary, of any so named to execute this Assignment of Mortgage and signment of Mortgage as their own free and voluntary act of e uses and purposes therein set forth. Machine Samulta
,	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008	Dehnie Schultz
	WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH I.O.RANDA 2650 WARRENVII 'LE ROAD SUITE 500 DOWNERS GROVE, I'L £0515-1721
		TSOFF