[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05211181 CHASE Loan No. 1971479802

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign "), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 01/23/2003 does hereby sell, assign, transfer, and set over anto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. for the property legally described as follows:

THE NORTH 9 FEET OF LOT 31 AND THE SOUTH 21 LEET OF LOT 32 IN BLOCK 3 IN HORACE R. HUGHES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS FIRST AMERICAN LENDERS ADVAN AGE **ASSIGNMENT** 

PIN

16342070150000

Which has the address of: 3239 S KARLOV AVE, Chicago (street)

(city)

Illinois 60623 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720556044 Page: 2 of 2

	IN WITNESS WHEREOF, he andersigned, as caused this Assignment to be executed this 28th	the original number Mortgagee under said Mortgage, has day of warmen , 2007.
		BY: Now During Vice President
	ATTEST:	•
	BY: Secretary	Lonnie Dixon
	Brandi (vyner	
	STATE OF ILLINOIS ) SS	
	County of Allerage )	
	I hereby certify that on this 25th day of me, the subscriber, a Notary Public of the State of Illinois	personally appeared Amanual Marketing.
mu	Vice President and Brand Ombuch duly authorized by the company	Secretary, of Socretary, of Socretary, of Socretary, of Mortgage and
	acknowledged that they signed and delivered said Assignated Said Mullimer and Bank, for the	inment of Mortgage as their own free and voluntary act of
		Maline Com at
¥ - 3	"OFFICIAL SEAL" DEBBIE SCHULTZ	Notary Public
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-13-2008	Debbie Schultz
	WHEN RECORDED PLEASE RETURN TO:	THIS INSTRUMENT PREPARED BY:
	·	KENNETH LORANDA 2650 WARKENVII LE ROAD
		SUITE 500
	DOWNERS GROVE, IL 60515-1721	DOWNERS GROVE, 1'_ 0515-1721
		TSOFFICE
		O <sub>E</sub>