[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05510287 CHASE Loan No. 1971508285

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign or"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 11/25/2005 does hereby sell, assign, transfer, and set over anto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. for the property legally described as follows: 0534605225

LOT 29 IN HICKORY BUILDERS INCORPORATED RESULDIVISION OF LOTS 4 AND 5 IN BETHANIA'S ADDITION TO JUSTICE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN

18263040050000

Which has the address of: 7613 S CORK AVE, Justice (street)

(city)

Illinois 60458 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720556029 Page: 2 of 2

IN WITNESS WHEREOF, the caused this Assignment to be executed t	
	BY: Vice President
BY: DIA Sebretary	Lonnie Dixon
Brandi Conner	
STATE OF ILLINOIS) SS
county of Kericiall)
I hereby certify that on this 3 me, the subscriber, a Notary Public of the Lonnie Dixon Vice President a Midamerica Bank, duly authorized acknowledged that they signed and delisaid Midamerica Bank "OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008	e State of Illinois, personally appeared, secretary, of d by the company so named to execute this Assignment of Mortgage and wared said Assignment of Mortgage as their own free and voluntary act of
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH LORANDA 2650 WARKENVII LE ROAD SUITE 500 DOWNERS GROVE, I'L €0515-1721
	TSOFF