[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05510308 CHASE Loan No. 1971508343

This Assignment of Mortgape ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 12/05/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, ic, the property legally described as follows: as document No.

LOT 255 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF PART OF MIAMI PARK IN THE W 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

ΙL FIRST AMERICAN LEADERS ADVANTAGE **ASSIGNMENT**

PIN

15093020330000

Which has the address of: 336 N MARSHALL AVE, Bellwood (street)

(city)

Illinois 60104 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720556030 Page: 2 of 2

IN WITNESS WHEREOF, houndersigned, as caused this Assignment to be executed this	the oliginal named Mortgagee under said Mortgage, has lay of ADC \
	BY: Order Order Vice President
ATTEST: BY: ASSI. Secretary	Lonnie Dixon
Brandi Conner	
STATE OF ILLINOIS) SS	
County of Kerwicell)	
me, the subscriber, a Notary Public of the State of Illinois, LONNIE DIXON Vice President and Hond Michael Caron, duly authorized by the compan acknowledged that they signed and celivated said Assig	
"OFFICIAL SEAL" NICOLLE BRASSARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2008	Notary Public No Colle Brassard
	HIS INSTRUMENT PREPARED BY:
·	KENNETH KORANDA 1650 WARRENVILLE ROAD
	SUITE 500 DOWNERS GROVE, I'_ C'0515-1721
OWNERS GROVE, IL 60313-1721	OVANERS GROVE, IE (US IS-172)