[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05511021 CHASE Loan No. 1971508445

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign >"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGIN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 11/07/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, for the property legally described as follows: as document No.

LOT 354 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION INI THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINCIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN

06-26-206-038-0000

Which has the address of: 1022 OAKLAND, Streamwood (street)

(city)

Illinois 60107 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720556034 Page: 2 of 2

	IN WITNESS WHEREOF, the undersigned, so caused this Assignment to be executed this	the oliginal named Moltgagee under said Mortgage, has day of
		April 2001
		BY: Wice President
	ATTEST:	Lonnie Dixon
	ASSI Secretary	· <u>····</u>
	thrandi conner	
	STATE OF ILLINOIS) SS	
	County of Kercall)	
	I hereby certify that on this 2 day of	April , 2007 , before
Ļ	me, the subscriber, a Notary Public of the State of Illino	odi Couner, Secretary, of
بر		any so named to execute this Assignment of Mortgage and signment of Mortgage as their own free and voluntary act of
		e uses and purposes therein set forth.
	"OFFICIAL SEAL"	New Brassa D
	NICOLLE BRASSARD NOTARY PUBLIC STATE OF ILLUMOID	Notary Public
	MY COMMISSION EXPIRES 05-21-2008	Nicolle Brassard
	WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB.	THIS INSTRUMENT PREPARED BY: KENNETH LORANDA
	2650 WARRENVILLE ROAD	2650 WARRENVILLE ROAD
	SUITE 500 DOWNERS GROVE, IL 60515-1721	SUITE 500 DOWNERS GROVE, I' £0515-1721
		4
		9,0
		T'S OFFICE