

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0521108391
CHASE Loan No. 1971479573

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 12/16/2002 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0030151688, for the property legally described as follows:

THE EAST 50 FEET OF LOT 1 IN BLOCK 1 IN DANIEL KANDICH'S JUSTICE PARK ESTATES (EXCEPT THAT PART SAID LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 1, A DISTANCE OF 15.39 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF LOT 3 IN SAID JUSTICE PARK ESTATES, A DISTANCE OF 15.33 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12572523 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 18351060140000

Which has the address of: 8443 W 79TH ST, Justice (street) (city)

Illinois 60458 (herein "Property Address");
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21 day of March, 2007.

BY: Lonnie Dixon
Vice President

ATTEST:

BY: Nadia Safian
Secretary
Nadia Safian

Lonnie Dixon

STATE OF ILLINOIS) SS

County of Kendall)

I hereby certify that on this 21 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Lonnie Dixon Vice President and Nadia Safian, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicole Brassard
Notary Public
Nicole Brassard

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721