

# UNOFFICIAL COPY

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas



Doc#: 0720501054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 08:59 AM Pg: 1 of 2

When Recorded Mail To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

Space Above For Recorder's Use

NCM LN# 1004995713

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1004995713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2005 executed by CHARLOTTE ALEXANDER DIVORCED AND NOT REMARRIED

to EQUITY DIRECT MORTGAGE CORP.  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 26040 ACERO, MISSION VIEJO, CALIFORNIA 92691

and recorded as Document No. **0536145094**, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

MORTGAGE WAS RECORDED ON 12/27/2007.

P.I.N.: 21-30-104-011; 21-30-104-012  
Commonly known as: 7228 S. PHILLIPS AVENUE, 1, 2 & 3, CHICAGO, ILLINOIS 60649  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On DECEMBER 7, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

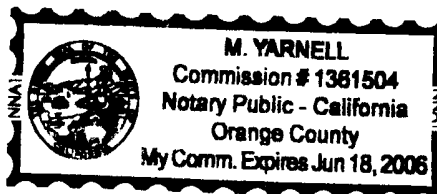
MICHAEL BRODERICK, V.P.  
known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public M. Yarnell  
ORANGE County,  
My commission Expires: 06/18/06

EQUITY DIRECT MORTGAGE CORP.

By: MICHAEL BRODERICK  
Its: VICE PRESIDENT

Witness:



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## LEGAL DESCRIPTION

THE SOUTH 50 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THERE FROM THAT PART TAKEN FOR THE POENING OF BISSELL AVE.) A DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN SECTION 30, TOWNSHIP 30, TOWNSHIP 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

APN: 21-30-104-011, 21-30-104-012  
TS Order Number: 10-00073419

NGM LN# 1004995713

Property of Cook County Clerk's Office