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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
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DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0720501077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 08:57 AM Pg: 1 of 2

EMC	589	0014524029
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MIN #: 100262410600053542
MERS Telephone #: 888/679-6377
CRef#:08/02/2007 PRef#:R087-POF
Date:07/03/2007-Print Batch ID:29,162.00
PIN/Tax ID #: 16-28-113-023-0000
Property Address:
5432 WEST 24TH STREET
CICERO, IL 60804
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **IVONNE PEREZ, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC.**

Date of Mortgage: **08/30/2005**

Loan Amount: **\$243,000.00**

Recording Date: **10/04/2005** Document #: **0527747018**

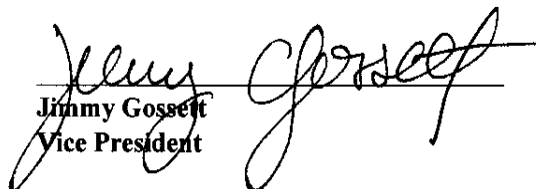
Legal Description: **LOT 24 IN BLOCK 10 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 16-28-113-023-0000

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/16/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President



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State of GA

County of Fulton

On this date of 07/16/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jimmy Gossett, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Office of Cook County Clerk's Office