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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
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DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0720501078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 08:57 AM Pg: 1 of 2

EMC	589	0019176023
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MIN #: 100155900106100599
MERS Telephone #: 888/679-6377
CRef#:08/01/2007-P Ref#:R087-POF
Date:07/02/2007-Print Batch ID:29,162.00
PIN/Tax ID #: 07-15-419-005-0000
Property Address:
205 BATAVIA LN
HOFFMAN ESTATES, IL 60139
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TONY J JACOBS, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC.**

Date of Mortgage: **12/26/2006**

Loan Amount: **\$249,375.00**

Recording Date: **01/22/2007** Document #: **0702255166**

Legal Description: **LOT 5 IN BLOCK 31 IN HOFFMAN ESTATES NO. 2, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/16/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President

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2/1/07
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State of GA

County of Fulton

On this date of **07/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Office of Cook County Clerk's Office