

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



Doc#: 0720501085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 08:57 AM Pg: 1 of 2

EMC	589	0019881622
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MIN #: 100386199993963521  
MERS Telephone #: 888/679-6377  
CRef#: 07/28/2007 - PRef#: R087-POF  
Date: 06/28/2007 - Print Batch ID: 28,985.00  
PIN/Tax ID #: 25-07-517-004  
Property Address:  
**10115 S OAKLEY AVE**  
**CHICAGO, IL 60643**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SAMUEL TATE, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT**

Date of Mortgage: **03/16/2007**

Loan Amount: **\$562,500.00**


Recording Date: **03/29/2007** Document #: **0708805050**

Legal Description: **LOT 4 IN BLOCK 4 IN WILLIAM E. HARMON'S BEVERLY HILLS ADDITION BEING A SUBDIVISION OF BLOCKS 1 TO 6 (EXCEPT LOTS 5 TO 6 IN BLOCK 2) IN TRACY HEIGHTS A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/13/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

  
Jimmy Gossett  
Vice President



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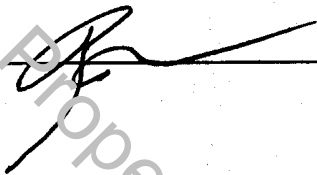
State of GA

County of **Fulton**

On this date of **07/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 28, 2010

Property of Cook County Clerk's Office