

UNOFFICIAL COPY

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Doc#: 0720501247 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2007 01:02 PM Pg: 1 of 2

Loan No. 004145113/0026

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN J O SHEA AND DEBRA G O SHEA AS TRUSTEES ON BEHALF OF THE DEBRA G O' SHEA REVOCABLE TRUST DATED 06/11/2002 AND KEVIN J O SHEA AND DEBRA G O SHEA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2003, and recorded on August 28, 2003, in Volume/Book Page Document 0324013156 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-15-418-003


SUB-LOT 20 (EXCEPT THE N 3 FT. THEREOF) IN KELLOG AND MAYER'S SUB. OF LOTS 3 TO 19 INCLUSIVE IN BLOCK 21 IN IRVING PARK A SUB. OF PARTS OF SEC. 15 AND 22 TOWNSHIP 40 N RANGE 13 E OF THE THIRD PM IN COOK CO. IL. MODIFICATION AGREEMENT DATED 10/20/2006 DOC. 0633246146 RECORDED 11/28/2006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4153 N KEYSTONE AVE, CHICAGO, IL, 60641

Witness my hand and seal 06/26/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


ERIC HANLEY
Vice President




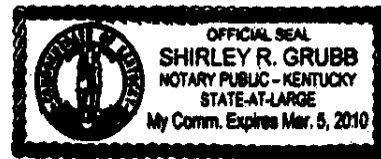
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC HANLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/07.


SHIRLEY R GRUBB
Notary Public
EXPIRES 03/05/2010



Prepared by: ERIC HANLEY 06/21/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511379926
County of: COOK
Investor No:
Investor Category:
Investor Loan No: