

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0720502254 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2007 02:18 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank One Chicago, N.A. Successor Trustee to First Illinois Bank Wilmette as Trustee U/T/A dated 04/17/86 a/k/a Trust #TWB-0479, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the **10th day of November, 1994** and recorded in the Recorder's Office of Cook County on the **29th day of November, 1994** in the State of Illinois, in book--- of records, on page---, as **document no. 04003398** the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

**LEGAL DESCRIPTION:**

**SEE ATTACHED EXHIBIT "A".**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **10-14-411-068**  
Address (es) of premises: **9029 Lincolnwood Drive, Evanston, IL**  
Witness our hands and seals, this 5th day of July, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham  
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Jacqueline K. Pearl  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

Office of Cook County Clerk  
Services, Inc  
7205-0120

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 5<sup>th</sup> day of July, 2007.

Tim Mayse  
Notary Public

Commission Expires 8/12/09



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## Exhibit A

**PARCEL 1: THAT PART OF LOTS 512 TO 549, BOTH INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549 INCLUSIVE, AND LYING WEST OF AND ADJOINING LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH ½ (EXCEPT THE NORTH WEST ¼ THEREOF) OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 530, AFORESAID, THENCE SOUTH 00 DEGREES, 07 MINUTES 30 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, BEING ALSO THE SOUTH LINE OF DAVIS STREET, 187.24 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, 298.29 FEET FOR A PLACE OF BEGINNING, THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 57.55 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS, 47.50 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 57.55 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 47.50 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27237144.**

County Clerk's Office