

# UNOFFICIAL COPY

The State of Illinois



Doc#: 0720503071 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/24/2007 01:36 PM Pg: 1 of 3

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 96009-1710  
(408) 866-8868



90895  
INT 0067323197

This form was prepared by: *Shandrika Anderson*  
Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto **SOVEREIGN BANK**  
(herein "Assignee") whose address is *450 Fern St, Reading PA 19602*

a certain Mortgage dated 02/17/05 , made and executed by **EDGAR L. HOLMAN**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois,  
*APN: 25-29-121-024-0000*  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-five thousand and 00/100 (\$25,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *\**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*\* Recorded 3/3/05 Inst # 0506205318*

*12-031*

*SY  
P3  
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M  
12/24*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/24/2005.

Argent Mortgage Company, LLC  
(Assignor)

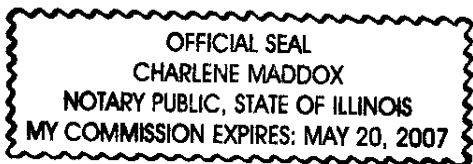
By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 02/24/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0072972339 - 9701

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Loan Number: 0067323197

Stco Code: 12-031

=====  
LOT 39 IN VICTORY HEIGHTS, THIRD ADDITION, A SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 7, 1956 AS DOCUMENT 16513924, IN COOK COUNTY,  
ILLINOIS.  
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Property of Cook County Clerk's Office